WEST ALLEN PARISH WATER DISTRICT MONTHLY MEETING AGENDA

**WHEN: TUESDAY, MARCH 4, 2025 AT 5:30 P.M.**

**WHERE: OFFICE OF WEST ALLEN PARISH WATER DISTRICT**

**1 – PRAYER**

**2 – PLEDGE OF ALLEGIANCE**

**3 – APPROVE/AMEND AGENDA**

**4 – MINUTES**

**5 – FINANCIAL REPORT**

**6 – OPERATIONAL REPORT**

**OLD BUSINESS:**

**7 – REEVES POST OFFICE UPDATE**

**8 – WATER SECTOR PROJECT**

**9 – RATE STUDY**

**10 – BRANDON BUTTER METER**

**11 – POLICY & PROCEDURE COMMITTEE PROGRESS**

**NEW BUSINESS:**

**12 – LOUISIANA COMPLIANCE LETTER**

**13 – COMPANY INSURANCE**

**14 – RESUME/APPLICATION REVIEW**

**15 – LAMP**

**16 – TV FOR CONFERENCE ROOM**

**17 – BOARD REPORTS**

**NEXT SCHEDULED MEETING WILL BE ON APRIL 1, 2025.**

\**In accordance with the* ***Americans With Disabilities Act****, if you are in need of special assistance, please contact Jonette Westmoreland at 337-749-2589 or 337-603-8096 and describe the assistance that is necessary or needed. Contact should be made 5 working days in advance of the meeting date.*

*This institution is an equal opportunity provider.*