ADVERTISEMENT FOR BID/

NOTICE TO BIDDERS

Notice is hereby given on behalf of West Allen Parish Water District, Parish of Allen, Board of Commissioners, which will accept bids until Tuesday, April 5, 2022 at 3:00 p.m. for the following:

**ONE NEW ¾ TON SERIES,CREW CAB, 4 X 4 WORK TRUCK**

Specifications and proposal forms may be obtained from the district’s office at 18196 Hwy. 190 Reeves, La. 70658, or from our website (westallenwater.myruralwater.com). Specifications will be listed on page two (2) of the vehicle proposal form.

SEALED BIDS will be received only at the district’s office located at 18196 Hwy. 190, Reeves, La. 70658 until April 5, 2022 at 3:00 p.m., after which SEALED BIDS will be publicly opened and read aloud at the public meeting on April 5, 2022 at 5:30 p.m. at the district’s office. Electronic submission of bids will not be accepted.

All bids submitted in response to this notice shall be enclosed in a sealed bid envelope marked “SEALED BID – 4 X 4 TRUCK”. All bids shall be submitted on the bid sheets included in this package. The vehicle shall be made available to the District within 60 days from the date of the awarded bid.

The district will not accept any bids via email. You may mail your bid to the district’s office with the understanding that if your sealed bid does not arrive in the appropriate time, the district will not be responsible nor accept any sealed bids received after April 5, 2022 at 3:00 p.m.

The bidder must submit proof of a valid Louisiana Motor Vehicle Dealer’s License. The district shall reject any bid submitted by a dealer for the purchase of the vehicle which does not include a copy of a valid dealer license.

The district reserves the right to reject any and all bids not considered to be in the best interest of West Allen Parish Water District. The bids may be held by the district for a period of not to exceed forty-five (45) days from the date of opening of the bids for the purpose of reviewing the bids and investigating the qualification of bidders prior to award.

Board of Commissioners

February 8, 2022

REQUEST FOR PROPOSAL FOR TRUCK

**Requirements**

* The enclosed bid form shall be fully completed and submitted by the due date of April 5, 2022 @ 3:00 p.m. Specifications with minimums are provided on page two (2) of the vehicle bid proposal form.
* Bidders shall provide lump sum pricing on the bid form.
* Bidders shall note any deviations from the specification on the enclosed bid form.
* The truck shall be delivered no later than Friday, June 3, 2022.
* The truck shall be completely inspected and serviced by the bidder prior to delivery.

**Acceptance of Bid**

* Acceptance of the bid is contingent upon the following three items:
	+ Cost
	+ Adherence to the specifications
	+ Adherence to the delivery date

**Manuals**

* The owner’s manual/vehicle service manual shall be provided in book format

**Delivery Date**

* The delivery date shall be stated on the enclosed bid form and may be a determining factor in the award of the bid.

**Trade-In**

* No trade in offered at this time.

**Contact**

* Any questions or comments should be directed to the General Manager of West Allen Parish Water District, Nathan Booher. Mr. Booher can be reached at (337) 603-8097.

VEHICLE BID PROPOSAL FORM

The undersigned agrees to provide truck as specified in the request for proposal and as a bid below:

Lump Sum Bid Price per Specification $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Less Trade In $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Net Bid $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Warranty Information:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Delivery Date (No Later Than June 3, 2022):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deviations from Specifications:

**ATTACH COPY OF VALID LOUISIANA MOTOR VEHICLE DEALERSHIP LICENSE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Printed Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Dealership Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address Phone Number

VEHICLE BID PROPOSAL FORM – PAGE 2

Vehicle required is: **ONE NEW ¾ TON SERIES, CREW CAB, 4 X 4 WORK TRUCK (See Middle Column “Specification Required (Minimum)” for further specifications.**

**Bidder shall indicate under “Proposal” column the necessary information to indicate that he/she is conforming to the vehicle specifications for the item as written. If the “Proposal” section is not filled in or completed, your bid could be automatically rejected.**

|  |  |  |
| --- | --- | --- |
| VEHICLE DESCRIPTION | **SPECIFICATIONS REQUIRED (MINIMUM)** | PROPOSAL (Fill in Each Blank) |
| Manufacturer (Specify – Ford, Chevy, Dodge, etc.) | Ford or equivalent thereof |  |
| Model Name & Number | F250 Super Duty or equivalent thereof |  |
| Body Style | Crew Cab |  |
| Wheelbase  | Standard Wheel Base |  |
| Drivetrain | 4 X 4  |  |
| Exterior Bed/Box Size | 6’ |  |
| GVWR  | 10,000 LBS.  |  |
| Engine & Liter | V8 6.0 L or greater |  |
| Fuel Type | Gas |  |
| Transmission | Automatic Overdrive |  |
| Brakes | Power, Front disc/rear disc, with rear anti lock |  |
| Trailering/Hitch (Specify Max Trailering Capacity in lbs) | Towing Package with Heavy Duty Bumper Pull Towing Hitch  |  |
| Steering | Power |  |
| Air Conditioning | Factory Installed |  |
| Glass (Specify – factory tinted, etc.) |  |  |
| Radio (Specify AM/FM/CD Player) | Factory Installed |  |
| Tires/Wheels (Specify- Type, Size and Number | Full Size Spare Included |  |
| Seating | Vinyl |  |
| Floor Covering | Vinyl, etc. |  |
| Mirrors | Inside rearview day/night: Outside Left/Right Hand Foldaway |  |
| Color | White |  |
| Windows | Power |  |
| Locks | Power |  |
| Additional | Cruise Control |  |
| Rear Axle Ratio | 3.5 or greater |  |
|  |  |  |